Posted on 01/22/2024 at 1800

|  |  |
| --- | --- |
|  | **TOWN OF WIGGINS**  **BOARD SPECIAL MEETING AGENDA**  **JANUARY 23, 2025 at 6:00 P.M.**  **304 CENTRAL AVENUE WIGGINS, CO 80654**  **W**  **3041** |

***THE PUBLIC IS INVITED & ENCOURAGED TO ATTEND THE MEETING VIA ZOOM OR WATCH ON YOUTUBE IF THEY ARE UNABLE TO ATTEND MEETING IN PERSON***

***GO TO*** <https://us06web.zoom.us/j/85304053718>  ***FOR THE MEETING LINK***

**I. INTRODUCTIONS**

1. Call the Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda

**II. DISCUSSION WITH KEVIN LAMB ON WATER LEASE**

**III. ADJOURNMENT**

1. Closing Remarks by Mayor and Adjournment of Meeting