

TOWN OF WIGGINS BOARD MEETING AGENDA

APRIL 23, 2025 at 7:00 P.M.

304 CENTRAL AVENUE WIGGINS, CO 80654

## THE PUBLIC IS INVITED & ENCOURAGED TO ATTEND THE MEETING VIA ZOOM OR WATCH ON YOUTUBE IF THEY ARE UNABLE TO ATTEND MEETING IN PERSON

GO TO https://us06web.zoom.us/j/85304053718 FOR THE MEETING LINK

### I. INTRODUCTIONS

- 1. Call the Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Agenda

### II. APPROVAL OF CONSENT AGENDA

1. Approval of Minutes from the Board Meeting held on March 26, 2025

### **III. REPORTS**

- 1. Town Staff Report
- 2. Board of Trustees
- 3. Approval of Bills April 2025
- 4. Financials-Budget to Actual

### IV. PUBLIC COMMENTS

The Board of Trustees welcomes you and thanks you for your time. If you wish to address the Board of Trustees about a specific concern or to comment on an item, this is the only time set on the agenda for you to do so. We ask that you be respectful and courteous when addressing the board. When you are recognized, please step to the microphone, state your name and address. Your comments will be limited to <u>three (3)</u> <u>minutes</u>. The Board may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up.

## V. CONSIDERATION OF RESOLUTION NO. 10-2025

A Resolution Supporting the Filing of an Application with the Public Utilities Commission for a Local Emergency Telephone Charge Increase

1. Resolution No. 10-2025

### VI. MOTION TO APPOINT PLANNING AND ZONING COMISSIONERS

- 1. Appoint New Planning and Zoning Commissioner Jesse Borders
- 2. Re-Appoint Planning and Zoning Commissioner Stan Baumgartner

### VII. LIQUOR LICENSE AUTHORITY

1. Liquor License Renewal – Just 1 More LLC

### **VIII. ADJOURNMENT**

1. Closing Remarks by Mayor and Adjournment of Meeting



## MINUTES OF MEETING

## TOWN OF WIGGINS BOARD OF TRUSTEES MEETING

March 26, 2025 at 7:00 P.M.

## CALL TO ORDER & ROLL CALL

A meeting of the Town Board of Trustees for the Town of Wiggins, Colorado was held on Wednesday, March 26, 2025. Mayor Chris Franzen called the meeting to order at 7:00 P.M. The following answered roll call: Mayor Pro-Tem Steven Perrott, and Trustees: Bruce Miller, Berry Tomlinson, Michael Seiber, and Steven Klecka. Trustee Robert McKeighan was absent. Staff present were Craig Miller, Town Manager; Nichole Seiber, Town Clerk/Treasurer: Beau Warden, Public Works Supervisor and Police Chief Jim Parks.

## APPROVAL OF THE AGENDA

- Motion made by Trustee Miller, seconded by Mayor Pro-Tem Perrott. Roll Call: Unanimously approved.

## APPROVAL OF CONSENT AGENDA

- Motion made by Mayor Pro-Tem Steven Perrott to approve the board meeting minutes from February 26, 2025 and the special meeting held on March 12, 2025. Motion was seconded by Trustee Klecka. Roll Call: Unanimously Approved.

### **TOWN STAFF REPORTS**

Town Manager:

- Harrison CORA Request: 45.65 hours to complete
- Technical Memorandum from Lauren Benton
- Wiggins Pest Control schedule/route
- Kent Pflager/Quality Water tie-in conversation
- MCEDC conversations
- Knievel paperwork: asbestos; lead report received. Still need mold mitigation
- Mill Levy/temporary reduction possible at end of year

Town Clerk:

- Reminder of new payment system effective January 2025
- Parks/Recreation Newsletter to be sent out this week.
- Spring Baseball and Soccer

Public Works Supervisor:

- Lights at Pachek Field update

- Church easement agreement update

## BOT:

- Water meters needed for bulk water sales requested by Mayor.
- High Plains light needs replaced requested by Mayor.
- Kiowa Park water turned on today.
- Town drainage ways need cleaned out; reflectors installed on islands requested by Mayor.
- Tree Planting for Arbor Day information presented by Mayor.

# APPROVAL OF BILLS, MARCH 2025

- Motion to approve bills was made by Mayor Pro-Tem Perrott and seconded by Trustee Miller. Roll Call: Unanimously Approved.

# FINANCIALS ACTUAL TO BUDGET

- Motion to approve was made by Trustee Klecka and seconded by Mayor Pro-Tem Perrott. Roll Call: Unanimously Approved.

# PUBLIC COMMENTS - None

## **CONSIDERATION OF RESOLUTION 07-2025**

- 1. A Resolution to Transfer Monitoring Well to Mark Haake.
- Motion to approve by Mayor Pro-Tem Perrott, seconded by Trustee Miller. Roll Call: Unanimously Approved.

# **CONSIDERATION OF RESOLUTION 08-2025**

- 1. A Resolution on Glassey Farm Lease.
- Motion made by Mayor Pro-Tem Perrott, seconded by Trustee Miller. Roll Call: Unanimously Approved.

## **CONSIDERATION OF RESOLUTION 09-2025**

- 1. A. Resolution to Purchase Fireworks for July 4, 2025
- Motion to approve made by Trustee Miller, seconded by Mayor Pro-Tem Perrott. Roll Call: Unanimously approved.

# **LIQUOR LICENSE AUTHORITY**

- Consideration of Received Applications
  - 1. Transfer of Ownership Retail Application Stub's LLC
  - 2. Festival Permit Application Pope Farms
- Motion to approve Transfer of Ownership of Liquor License to Stub's LLC and Pope
- Farms Festival Permit application made by Mayor Pro-Tem Perrott, seconded by Trustee Miller. Roll Call: Unanimously approved.

## ADJOURNMENT

- 1. Closing Remarks by Mayor and Adjournment of Meeting
- Meeting adjourned at 7:50 P.M.

## INCIDENT ANALYSIS - DAY

Date	04/17/2025	INCIDENT ANALI SIS - DAT							
Time	11:23:59AM	Agency	Wiggins Poli	ica Dant					
Report	CFS03	Dates	03/01/2025	-	nru 03	/31/2025			
ceport	CI 505	Dates	05/01/2025		iiu 03	01/2020			
Activity		Sun	Mon	Tue	Wed	Thur	Fri	Sat	Total
A geney:	WPD Wiggins Police Dept.								
Agency:	wrD wiggins ronce Dept.								
00400	Assault	0	0	0	0	1	0	0	1
01100	Fraud	0	1	0	0	0	0	0	1
02430	Loud Noise	1	0	1	0	0	0	0	2
02660	Harass/threat	0	0	0	0	0	1	1	2
02670	Local Ordinance Violation	0	0	2	0	0	0	0	2
02671	Dog At Large	0	0	0	2	1	0	1	4
02700	Susp Pers/veh/inc	0	1	0	0	0	0	1	2
03000	Community Policing	1	1	0	0	0	0	0	2
03010	Assist Other Agency	1	1	2	1	0	4	1	10
03070	Keep The Peace	3	0	0	0	0	0	1	4
03080	Medical Assist	0	0	0	1	0	1	0	2
03090	Open Door/window	0	0	0	0	1	0	0	1
03100	Welfare Check	1	1	0	0	0	2	2	6
03120	Extra Patrol	8	3	4	4	8	12	9	48
03540	Traffic Accident	0	1	0	0	0	0	0	1
03590	Traffic Ctrl	0	1	0	1	3	4	0	9
03600	Driving Complaint	0	1	0	0	0	0	1	2
03610	Parking Complaint	0	0	0	1	0	0	0	1
03695	Family Dispute	0	0	1	0	0	0	0	1
03730	Lost/found	0	0	0	0	0	0	2	2
03750	Meet Party	0	2	1	0	2	2	1	8
03760	Information	0	- 1	0	0	3	0	0	4
03770	Return Phone Call	0	0	0	0	1	1	1	
04000	Alarm	0	0	0	0	0	1	0	1
07510	Abandoned Vehicle	1	0	0	0	0	0	0	1
07520	Motorist Assist	0	0	0	0	1	0	1	2
07530	Traffic Contact	1	2	2	2	1	4	6	18
07530 07531	Pedestrian Contact	1 0	0	0	0	1	- 	0	10
)7580				1		1			-
)7580 )9000	Vehicle Inspection Fire Investigation LE	0	1	0	0 0	1 0	0 0	0	3
09000 09001	911-Welfare Check	0	2	0		0	2	2 0	כ ר
)9001 )9006		1	2 0		2				/
	Registered Sex Offender	0		1	0	0	0	0	1
09900	Follow Up/Investigation	1	4	4	3	4	1	4	21
09902	Civil Issues	3	0	0	0	0	0	0	3
SEO	Select Enforce Off Init	1	5	6	2	2	1	0	17
	Wiggins Police Dept. Agency Total	23	29	25	19	30	36	34	190
	Total	23	29	25	19	30	36	34	19
	Iotal	23	27	23	17	50	50	J <del>1</del>	19



# **TOWN STAFF'S REPORT**

**Board of Trustees Meeting** April 23, 2025

- Town Manager Updates Admin Updates ٠
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- Public Works Updates
  Planning and Zoning Updates
  Parks and Rec Updates
- Police Department Updates •

TOWN OF WIIGGINS - BILLS PAID

	APRIL 2025	
Vendor Name	Description	Amount Paid
A SQUARED INSTRUMENTS AND CONTROL	Backflow Testing	\$1,260.00
AFLAC	AFLAC	\$227.34
BMO Harris	LOAN PYMT	\$50,159.33
CASELLE, INC	Support	\$3,055.00
CITY OF FORT MORGAN UTILITIES	GLASSEY PUMP #89 (E)	\$16.34
CORE & MAIN	NON POT LINE	\$2,322.90
DAHL OF FORT MORGAN	SVC CHARGE	\$5.32
DBC IRRIGATION SUPPLY	Nonpot Line/Weed Kill	\$648.94
DBE Manufacturing and Supply, Inc.	GALVANIZED DECK	\$7,360.80
EVANS, DIANA	MILEAGE/TRAINING	\$129.43
FERGUSON ENERPRISES INC #3325	WATER LINE METER READER	\$2,488.88
FORT MORGAN RESERVOIR & IRRIGATION CO	ASSESSMENT	\$3,140.00
GERTGE TECHNOLOGY, LLC	Phone/Support	\$1,312.31
GRAINGER	Nonpot Line/Flange	\$163.18
GREAT COPIER SERVICE	Copier Lease	\$1,608.37
HAYES POZNANOVIC KORVER, LLC	Attorney's fees	\$84.00
HELLC	Nonpot Line/Fence/Welding	\$1,644.80
HOLLY COULEHAN	MUNI CT JUDGE SVCS	\$600.00
JARVIS	SPORTS REGISTRATIONS	\$175.00
JESS BACKHOE SERVICES LLC	MCQWD VAULT PROJECT	\$900.00
JG DESIGNS	SPORTS UNIFORMS	\$756.50
KAMMERER, WILLIAM M.	Water Shares Lease/Purch Paymt	\$3,510.42
KELLY, PC	Legal Fees	\$7,560.00
KYTE, DERRICK	Baseball Umpire 4/8, 4/9, 4/14, 4/15	\$300.00
LEAF	Copier Lease Split	\$159.00
LRE WATER	ENGINEERING SVCS	\$10,947.25
LYONS GADDIS	WATER LEGAL	\$693.00
M & S ELECTRIC, INC.	SUMP PUMP REBUILD REPAIR	\$5,388.29
MILLER & ASSOCIATES	Engineering services	\$13,442.50
MILLER, CRAIG	REIMBURSE MILEAGE	\$232.76
MORGAN COUNTY CLERK	PICKUP LICENSE PLATES	\$26.06
Morgan County Planning & Zoning	Subdivision Exemption Application Fee	\$300.00
MORGAN COUNTY REA	STREET LIGHTS	\$8,283.52
MRNG AUTO REPAIR LLC	F250 Super Duty Repairs	\$2,973.12
NVAA	NVAA SPORTS FEES	\$258.00
OUT EAST CONTRACTING, LLC	Road Base/Asphalt	\$740.00
PITNEY BOWES-PURCHASE POWER	Postage	\$265.58
PRAIRIE MOUNTAIN MEDIA	PUBLICATIONS	\$40.32
PROFESSIONAL MANAGEMENT SOLUTIONS	Accounting Services	\$2,733.75
REVELATION STEEL, LLC	Tubes/Delivery	\$6,588.38
REXEL	CONDUIT PVC	\$1,188.11
RH WATER & WASTEWATER, INC.	Water/Sewer Contract Operator	\$800.00
		4

COMP PLAN

RH WATER & WASTEWATER, INC. RICK ENGINEERING COMPANY-COLORADO

\$3,252.02

### TOWN OF WIIGGINS - BILLS PAID

SAFEbuilt Lochbox #88135, LLC SINGLEPOINT LLC SOUTHSIDE LATERAL COMPANY STRANGE, MICHAEL TREATMENT TECHNOLOGY UTILITY ASSOCIATES, INC. VIAERO WIRELESS Vickers, August WELDON VALLEY DITCH COMPANY WEX FLEET UNIVERSAL WIGGINS ELECTRIC INC. WIGGINS SUPER'S 1846 WOLF WASTE, LLC XCEL ENERGY

Ley APPROVED:

APRIL 2025	
PERMIT FEES RESIDENTIAL	\$284.88
Copier Lease	\$203.19
ASSESSMENTS	\$700.00
Baseball Ump 4/8, 4/9, 4/16	\$150.00
BULK SODIUM HYPOCHLORITE	\$2,706.00
POLICE DEPT BODYCAM	\$7,751.25
Phone	\$520.04
Baseball Ump 4/15	\$60.00
Kammerer REIMBURSE BILL FROM JAN-MAR	\$219.00
PW FUEL	\$986.28
NON POT LINE	\$2.25
Employee Appreciation	\$77.94
WASTE REMOVAL	\$906.00
Utilites	\$767.97
	\$767.97
DATED: 04/17/25 TOTAL:	\$164,324.03

#### TOWN OF WIGGINS COMBINED CASH INVESTMENT APRIL 30, 2025

	COMBINED CASH ACCOUNTS		
01-10210	HIGH PLAINS-MAIN CHECKING		264,379.43
01-10211	XPRESS DEPOSIT ACCOUNT		90,408.39
01-10220	HIGH PLAINS-SWEEP ACCOUNT		3,227,671.29
01-10700	RETURNED CHECK CLEARING ACCT		11,022.86
01-10750	UTILITY CASH CLEARING ACCOUNT	(	211,003.68)
	TOTAL COMBINED CASH		3,382,478.29
01-10100	CASH ALLOCATED TO OTHER FUNDS	(	3,764,209.53)
	TOTAL UNALLOCATED CASH	(	381,731.24)
	CASH ALLOCATION RECONCILIATION		
10	ALLOCATION TO GENERAL FUND		1,755,637.15
20	ALLOCATION TO WATER ENTERPRISE		506,854.27
30	ALLOCATION TO SEWER ENTERPRISE		1,266,995.82
40	ALLOCATION TO SALES TAX CAPITAL IMPROVEMENT	(	84,291.84)
45	ALLOCATION TO SALES TAX STREETS		297,676.15
50	ALLOCATION TO CONSERVATION TRUST		21,337.98
	TOTAL ALLOCATIONS TO OTHER FUNDS		3,764,209.53
	ALLOCATION FROM COMBINED CASH FUND - 01-10100	(	3,764,209.53)
	ZERO PROOF IF ALLOCATIONS BALANCE		.00

#### TOWN OF WIGGINS BALANCE SHEET APRIL 30, 2025

GENERAL FUND

#### ASSETS

10-10100	CASH IN COMBINED CASH FUND	1,755,637.15
10-10110	PETTY CASH (T. MANAGER)	44.30
10-10120	PETTY CASH (T. CLERK)	805.39
10-10240	CASH IN BANK COMM HALL FUND SA	18,966.09
10-10250	COLOTRUST FUND	122.70
10-10260	CASH IN USE TAX FUND	267,277.31
10-10310	CASH W/ COUNTY TREASURER	4,188.65
10-10500	PROPERTY TAXES RECEIVABLE	681,487.00
10-11500	ACCOUNTS RECEIVABLE	74,105.79
10-11510	EMPLOYEE ADVANCES RECEIVABLE	2,908.35

#### TOTAL ASSETS

2,805,542.73

#### LIABILITIES AND EQUITY

#### LIABILITIES

10-20200	ACCOUNTS PAYABLE	(	17,144.63)	
10-22210	DEFERRED PROPERTY TAX		681,487.00	
10-22410	UNEARNED REVENUE		135,516.52	
10-22700	WAGES PAYABLE		674.00	
10-22710	FED/ FICA TAXES PAYABLE		657.15	
10-22720	STATE W/H TAXES PAYABLE		25,380.42	
10-22740	POLICE PENSION PAYABLE	(	3,102.59)	
10-22760	DEFERRED COMP CONTRIB PAYABLE	(	3,257.89)	
10-22770	UNEMPLOYMENT PAYABLE		190.27	
10-22820	HEALTH INSURANCE PAYABLE	(	32,362.17)	
10-22825	AFLAC PAYABLE		576.96	
10-22830	LIFE INSURANCE PAYABLE		50.40	
10-22840	VISION INSURANCE PAYABLE		126.27	
10-22905	DEVELOPER PERFORMANCE DEPOSIT		2,000.00	
10-25320	FUND BALANCE		1,986,344.32	
	TOTAL LIABILITIES			2,777,136.03
	FUND EQUITY			

UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD (199,427.03) BALANCE - CURRENT DATE (199,427.03) TOTAL FUND EQUITY (199,427.03) TOTAL LIABILITIES AND EQUITY (199,427.03)

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	U	NEARNED	PCNT
	REVENUES						
10-30004	GENERAL MISCELLANEOUS	.00	1,569.57	50.00	(	1,519.57)	3139.1
10-31100	CURRENT PROPERTY TAX	.00	19,233.18	710,000.00		690,766.82	2.7
10-31200	SPECIFIC OWNERSHIP	.00	8,582.84	50,000.00		41,417.16	17.2
10-31300	1% TOWN SALES TAX	23,854.43	100,134.99	309,750.00		209,615.01	32.3
10-31301	USE TAX	170.00	6,349.11	105,000.00		98,650.89	6.1
10-31420	CIGARETTE TAX	85.15	506.04	1,800.00		1,293.96	28.1
10-31810	SEVERENCE TAX	.00	.00	40,000.00		40,000.00	.0
10-31820	FRANCHISE FEE-MORGAN CTY REA	.00	.00	8,000.00		8,000.00	.0
10-31821	FRANCHISE FEE-XCEL ENERGY	.00	6,736.61	12,000.00		5,263.39	56.1
10-31823	FRANCHISE FEEBLUE LIGHTNING	.00	788.00	2,700.00		1,912.00	29.2
10-31900	PENALTIES & INTEREST	.00	.00	1,200.00		1,200.00	.0
10-32110	LIQUOR LICENSE (15%)	.00	45.00	175.00		130.00	25.7
10-32210	BUILDING PERMITS	459.05	4,848.50	70,000.00		65,151.50	6.9
10-33412	DOLA EIAF 2021	.00	.00	11,000.00		11,000.00	.0
10-33413	DOLA REDI GRANT -ECON DEVEL	.00	.00	11,000.00		11,000.00	.0
10-33530	HIGHWAY USERS TAX	.00	12,616.98	.00	(	12,616.98)	.0
10-33550	ADDITIONAL MOTOR VEHICLE	.00	1,382.74	.00	(	1,382.74)	.0
10-33800	ROAD & BRIDGE	.00	2,194.27	.00	(	2,194.27)	.0
10-34210	SPECIAL POLICE SERVICES	.00	100.00	300.00		200.00	33.3
10-34215	VIN INSPECTIONS	15.00	150.00	750.00		600.00	20.0
10-34220	BUILDING DEVELOPMENT REVIEW	.00	145.10	5,000.00		4,854.90	2.9
10-34221	BUILDING INSPECTION PLAN REV	.00	2,472.24	45,500.00		43,027.76	5.4
10-34281	ADULT ACTIVITIES FEE	.00	.00	700.00		700.00	.0
10-34282	PARKS & REC FEES	.00	520.00	4,000.00		3,480.00	13.0
10-34283	SOFTBALL REG FEES	.00	.00	2,000.00		2,000.00	.0
10-34284	BASEBALL REG FEES	65.00	130.00	9,000.00		8,870.00	1.4
10-34286	VOLLEYBALL REG FEES	.00	.00	1,000.00		1,000.00	.0
10-34287	SOCCER REG FEES	.00	.00	5,000.00		5,000.00	.0
10-35110	COURT FINES-MUNICIPAL	132.00	3,287.50	30,000.00		26,712.50	11.0
10-36000	OTHER MISCELLANEOUS REVENUE	619.50	3,225.24	4,000.00		774.76	80.6
10-36010	DOG LICENSES/CLINIC	40.00	120.00	350.00		230.00	34.3
10-36011	BUSINESS LICENSES	.00	225.00	850.00		625.00	26.5
10-36012	CONTRACTOR LICENSES	125.00	600.00	1,300.00		700.00	46.2
10-36013	GOLF CART LICENSES	.00	75.00	500.00		425.00	15.0
10-36050	CAPITAL CREDITS RECEIVED	.00	2,318.79	5,000.00		2,681.21	46.4
10-36100	INTEREST ON SAVINGS	.00	21,299.99	139,500.00		118,200.01	15.3
10-36310	BUILDING & FARM RENT	250.00	5,560.93	6,600.00		1,039.07	84.3
10-36500	CONTRIBUTIONS/DONATIONS	.00	275.00	.00	(	275.00)	.0
10-36501	SPONSORSHIPS	640.00	3,105.00	.00	(	3,105.00)	.0
10-36505	TEETS PARK PAVILION FEE & DEP	.00	( 200.00)	.00		200.00	.0
10-36512	GRANTSDUI	.00	200.00	5,500.00		5,300.00	3.6
10-36515	GRANTC.I.O.T.	.00	.00	2,000.00		2,000.00	.0
	TOTAL FUND REVENUE	26,455.13	208,597.62	1,601,525.00		1,392,927.38	13.0
		20,400.10	200,397.02	1,001,020.00		1,002,021.00	13.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL GOVERNMENTAL					
10 110 12	FINANCIAL AUDIT	.00	.00	6,531.00	6,531.00	0
10-410-13	EMPLOYEE EVAL/TESTING	.00	.00	500.00	500.00	0. 0.
10-410-22		.00	7,198.53	32,000.00	24,801.47	.0 22.5
	CODIFICATION	.00	.00	1,000.00	1,000.00	.0
	COPIER LEASE	.00	359.60	2,000.00	1,640.40	.0 18.0
10-410-33	EMPLOYEE TRAINING	.00	.00	5,000.00	5,000.00	.0
10-410-41	TELEPHONE & INTERNET	.00	1,094.39	500.00	( 594.39)	.0 218.9
10-410-41	UTILITIESELECTRIC	.00	212.42	1,000.00	787.58	210.9
10-410-42	OFFICE BLDG REPAIRS & MAINT	.00	242.24	5,000.00	4,757.76	4.8
	POSTAGE METER LEASE	.00	.00	1,600.00	1,600.00	۰.۴ 0.
10-410-45	UTILITIES-GAS	.00	1,124.44	2,500.00	1,375.56	.0 45.0
10-410-46	CELL PHONE	.00	444.42	1,400.00	955.58	31.7
10-410-48	TRASH	.00	.00	300.00	300.00	.0
10-410-52	INSURANCE & BONDS	.00	9,577.68	48,000.00	38,422.32	20.0
10-410-55	POSTAGE & SHIPPING	.00	299.52	800.00	500.48	37.4
10-410-58	TRAVEL & MEETINGS	.00	982.46	6,000.00	5,017.54	16.4
10-410-61	OPERATING SUPPLIES	.00	1,897.58	6,000.00	4,102.42	31.6
10-410-68	COPIER EXPENSE	.00	.00	1,500.00	1,500.00	.0
10-410-70	IT SUPPORT	.00	2,505.46	20,000.00	17,494.54	12.5
10-410-71	COMPUTER SOFTWARE	.00	250.75	3,000.00	2,749.25	8.4
10-410-87	EQUIPMENT	.00	.00	2,000.00	2,000.00	.0
10-410-90	DUES & SUBSCRIPTIONS	.00	75.00	2,000.00	1,925.00	3.8
10-410-91	NEWSLETTERS & PUBLICATIONS	.00	28.52	500.00	471.48	5.7
	TOTAL GENERAL GOVERNMENTAL	.00	26,293.01	149,131.00	122,837.99	17.6
	ADMINISTRATION DEPARTMENT					
10-411-15	ADMINISTRATION DEPT EMPLOYEES	4,310.25	34,619.28	112,787.00	78,167.72	30.7
10-411-20	EMPLOYEE BENEFITS	571.20	2,284.80	10,000.00	7,715.20	22.9
10-411-22	FICA & MEDICARE	336.01	2,702.80	8,628.00	5,925.20	31.3
10-411-23	457 RETIREMENT	87.77	706.28	5,365.00	4,658.72	13.2
10-411-25	UNEMPLOYMENT INS	5.80	58.96	117.00	58.04	50.4
10-411-26	WORKERS' COMPENSATION	.00	.00	5,639.00	5,639.00	.0
10-411-27	EMPLOYEE APPRECIATION	.00	.00	1,500.00	1,500.00	.0
10-411-28	TA VEHICLE STIPEND	.00	.00	1,000.00	1,000.00	.0
	TOTAL ADMINISTRATION DEPARTMENT	5,311.03	40,372.12	145,036.00	104,663.88	27.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	JUDICIAL DEPARTMENT					
10-412-00	CONTRACT-JUDGE	.00	.00	3,600.00	3,600.00	.0
10-412-00		.00	210.00	5,000.00	4,790.00	4.2
10-412-11	COURT SPANISH INTERPRETOR	.00	.00	500.00	500.00	.0
10-412-35	COPIER LEASE	.00	79.91	.00	( 79.91)	.0
10-412-44	POSTAGE METER LEASE	.00	.00	200.00	200.00	.0
	POSTAGE	.00	179.71	400.00	220.29	44.9
10-412-61	OFFICE SUPPLIES	.00	.00	150.00	150.00	.0
10-412-68	COPIER EXPENSE	.00	.00	100.00	100.00	.0
	TOTAL JUDICIAL DEPARTMENT	.00	469.62	9,950.00	9,480.38	4.7
	MAYOR & LEGISLATIVE BOARDS					
10-413-10	MAYOR COMPENSATION	400.00	1,600.00	.00	( 1,600.00)	.0
10-413-11	MAYOR & TRUSTEES COMPENSATION	900.00	3,842.31	10,560.00	6,717.69	36.4
10-413-12	BOARD OF TRUSTEES APPRECIATION	.00	.00	500.00	500.00	.0
10-413-22	FICA & MEDICARE	99.48	416.49	808.00	391.51	51.6
10-413-25	UNEMPLOYMENT	.30	1.36	.00	( 1.36)	.0
10-413-26	WORKERS' COMPENSATION	.00	.00	528.00	528.00	.0
10-413-40	BOARD OF TRUSTEES TRAINING	.00	.00	1,500.00	1,500.00	.0
10-413-51	E & O INSURANCE	.00	.00	1,600.00	1,600.00	.0
10-413-58	BOARD TRAVEL & MEETINGS	.00	.00	3,000.00	3,000.00	.0
10-413-70	IT SUPPORT	.00	.00	200.00	200.00	.0
10-413-71	COMPUTER SOFTWARE	.00	.00	500.00	500.00	.0
10-413-90	DUES & SUBSCRIPTIONS	.00	.00	850.00	850.00	.0
	TOTAL MAYOR & LEGISLATIVE BOARDS	1,399.78	5,860.16	20,046.00	14,185.84	29.2
	TREASURER'S OFFICE					
10-415-15	COLLECTIONS (TREASURERS FEE)	.00	384.66	14,200.00	13,815.34	2.7
10-415-30	TOWN LEGAL	.00	2,902.50	50,000.00	47,097.50	5.8
	TOTAL TREASURER'S OFFICE	.00	3,287.16	64,200.00	60,912.84	5.1
	ECONOMIC DEVELOPMENT					
10-416-50	ECONOMIC DEVELOPMENT	.00	.00	75,000.00	75,000.00	.0
10-416-51	MEMBERSHP FEE/DUES	.00	.00	2,800.00	2,800.00	.0
	TOTAL ECONOMIC DEVELOPMENT	.00	.00	77,800.00	77,800.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	COMMUNITY DEVELOPMENT					
10-417-30	COMMUNITY MEETINGS	.00	.00	1,000.00	1,000.00	.0
10-417-35	COPIER LEASE	.00	79.91	400.00	320.09	20.0
10-417-44	POSTAGE MACHINE LEASE	.00	.00	100.00	100.00	.0
10-417-55	POSTAGE	.00	.00	100.00	100.00	.0
10-417-61	OFFICE SUPPLIES	.00	.00	50.00	50.00	.0
10-417-63	ABATEMENT	.00	.00	3,000.00	3,000.00	.0
10-417-68	COPIER EXPENSE	.00	.00	350.00	350.00	.0
10-417-70	IT SUPPORT	.00	.00	1,000.00	1,000.00	.0
10-417-71	COMPUTER SOFTWARE	.00	.00	100.00	100.00	.0
10-417-85	CODE ENFORCEMENT	.00	.00	1,000.00	1,000.00	.0
10-417-91	NEWSLETTER	.00	.00	1,000.00	1,000.00	.0
	TOTAL COMMUNITY DEVELOPMENT	.00	79.91	8,100.00	8,020.09	1.0
	PLANNING & ZONING					
10-418-30	LEGAL/ENGINEERING SUPPORT	.00	9,655.00	40,000.00	30,345.00	24.1
10-418-35	COPIER LEASE	.00	79.89	500.00	420.11	16.0
10-418-40	STAFF TRAINING	.00	.00	2,000.00	2,000.00	.0
10-418-41	TELEPHONE & INTERNET	.00	364.80	150.00	( 214.80)	243.2
10-418-44	POSTAGE MACHINE LEASE	.00	.00	200.00	200.00	.0
10-418-49	COMMISSION TRAINING	.00	.00	500.00	500.00	.0
10-418-51	MEMBERSHIPS/PUBLICATIONS	.00	.00	100.00	100.00	.0
10-418-54	NOTICES/PUBLICATIONS	.00	4.92	100.00	95.08	4.9
10-418-55	POSTAGE	.00	.00	100.00	100.00	.0
10-418-61	OFFICE SUPPLIES	.00	.00	100.00	100.00	.0
10-418-68	COPIER EXPENSE	.00	.00	300.00	300.00	.0
10-418-70	IT SUPPORT	.00	.00	1,000.00	1,000.00	.0
10-418-71	COMPUTER SOFTWARE	.00	.00	300.00	300.00	.0
10-418-93	COMPREHENSIVE PLAN	.00	14,224.52	15,000.00	775.48	94.8
10-418-94	ZONING MAP	.00	.00	7,500.00	7,500.00	.0
10-418-97	LAND DEVELOPMENT CODE	.00	.00	125,000.00	125,000.00	.0
10-418-98	IMPACT FEE STUDY	.00	.00	15,000.00	15,000.00	.0
	TOTAL PLANNING & ZONING	.00	24,329.13	207,850.00	183,520.87	11.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	COMMUNITY PROGRAMS					
10-419-00	FOURTH OF JULY FESTIVAL	.00	.00	35,000.00	35,000.00	.0
10-419-01	WIGGINS OLD TIME CHRISTMAS	.00	650.00	5,000.00	4,350.00	13.0
10-419-02	FALL HARVEST FESTIVAL	.00	.00	15,000.00	15,000.00	.0
10-419-05	BUSINESS DIST BEAUTIFICATION	.00	.00	3,000.00	3,000.00	.0
10-419-10	SALARIES & WAGES	385.44	892.17	4,434.00	3,541.83	20.1
10-419-20	DONATIONS/GRANTS	.00	1,150.00	10,000.00	8,850.00	11.5
10-419-22	FICA P&R	.00	38.76	339.00	300.24	11.4
10-419-25	UNEMPLOYMENT INSURANCE	.00	1.01	9.00	7.99	11.2
10-419-58	COMMUNITY MEETINGS	.00	.00	1,000.00	1,000.00	.0
10-419-61	OFFICE EQUIPMENT LEASES	.00	.00	200.00	200.00	.0
10-419-62	MAIN STREET PROGRAMS	.00	.00	10,000.00	10,000.00	.0
10-419-65	TREES/TREE PLANTING	.00	.00	10,000.00	10,000.00	.0
10-419-66	PLANTERS	.00	.00	250.00	250.00	.0
10-419-91	NEWSLETTER/EVENT POSTCARD	.00	.00	1,000.00	1,000.00	.0
10-419-99	OTHER MISCELLANEOUS	.00	.00	1,000.00	1,000.00	.0
	TOTAL COMMUNITY PROGRAMS	385.44	2,731.94	96,232.00	93,500.06	2.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE DEPARTMENT					
10 421 02	CONTRACT SERVICES	.00	73.50	1,200.00	1 126 50	6.1
	POLICE SALARIES	.00 8,433.39	73,514.02	216,254.00	1,126.50 142,739.98	6.1 34.0
10-421-15	EMPLOYEE BENEFITS	822.00				34.0 16.4
			3,288.00	20,000.00	16,712.00	
		.00	6,167.06	10,000.00	3,832.94	61.7
		122.29	1,065.97	3,136.00	2,070.03	34.0
	PENSION-FPPA DEATH & DISABILITY-FPPA	991.40	8,195.40	22,707.00	14,511.60	36.1
		102.89	838.72	4,109.00	3,270.28	20.4
		2.22	122.42	649.00	526.58	18.9
	WORKERS' COMPENSATION	.00	.00	4,500.00	4,500.00	0.
	FARM HOUSE UTILITIES-GAS/ELECT	.00	678.44	2,200.00	1,521.56	30.8
	UNIFORMS	.00	.00	3,000.00	3,000.00	.0
10-421-30	PROFESSIONAL LEGAL SERVICES	.00	.00	1,000.00	1,000.00	.0
	COPIER LEASE	.00	79.91	400.00	320.09	20.0
	TRAINING	.00	.00	4,000.00	4,000.00	.0
10-421-41	TELEPHONE & INTERNET	.00	547.19	700.00	152.81	78.2
	MC COM CENTER PHONE LINE	.00	.00	1,300.00	1,300.00	.0
10-421-43	REPAIRS AND MAINTENANCE (AUTO)	.00	2,204.58	5,000.00	2,795.42	44.1
	UTILITIES-ELECTRIC	.00	212.43	1,000.00	787.57	21.2
	UTILITIES-GAS	.00	.00	1,000.00	1,000.00	.0
	CELL PHONE	.00	903.68	2,000.00	1,096.32	45.2
10-421-48		.00	125.00	200.00	75.00	62.5
10-421-49	OTHER MISCELLANEOUS	.00	.00	1,000.00	1,000.00	.0
	INSURANCE & BONDS	.00	6,471.41	.00	( 6,471.41)	.0
10-421-55	PRINTING	.00	.00	750.00	750.00	.0
10-421-61	OFFICE/GEN OPERATING SUPPLIES	.00	379.91	500.00	120.09	76.0
10-421-62	FUEL	.00	1,964.31	10,000.00	8,035.69	19.6
10-421-64	CRIME PREVENTION	.00	.00	1,000.00	1,000.00	.0
10-421-68	COPIER EXPENSE	.00	.00	400.00	400.00	.0
10-421-70	IT SUPPORT	.00	.00	2,500.00	2,500.00	.0
10-421-71	COMPUTER SOFTWARE	.00	.00	5,000.00	5,000.00	.0
10-421-72	AMMUNITION	.00	.00	2,500.00	2,500.00	.0
10-421-73	LEXIPOLE	.00	2,904.54	3,000.00	95.46	96.8
10-421-85	ANIMAL CONTROL	.00	.00	1,000.00	1,000.00	.0
10-421-90	MEMBERSHIP DUES	.00	63.00	200.00	137.00	31.5
	TOTAL POLICE DEPARTMENT	10,474.19	109,799.49	332,205.00	222,405.51	33.1
	BUILDING INSPECTION DEPARTMENT					
10-424-30	DEVELOPMENT REVIEW MISC EXP	.00	.00	250.00	250.00	.0
10-424-31	COMMERCIAL BUILDING REVIEW	.00	45.00	10,000.00	9,955.00	.5
10-424-32	RESIDENTIAL BUILDING REVIEW	.00	3,723.59	30,000.00	26,276.41	12.4
10-424-40	EMPLOYEE TRAINING	.00	.00	1,000.00	1,000.00	.0
	TOTAL BUILDING INSPECTION DEPARTMEN	.00	3,768.59	41,250.00	37,481.41	9.1

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PUBLIC WORKS ADMINISTRATION					
10-430-11	SALARY - PW MAINTENANCE(1)	1,981.56	16,115.94	153,909.00	137,793.06	10.5
10-430-15	SALARY-PW SEASONAL (MOWING)	.00	49.93	.00	( 49.93)	.0
	PW EMPLOYEES-FULL TIME	3,058.71	24,677.41	.00	( 24,677.41)	.0
	EMPLOYEE BENEFITS - PW	1,245.83	5,287.33	18,000.00	12,712.67	29.4
	FICA & MEDICARE	368.86	2,990.88	11,774.00	8,783.12	25.4
	457 RETIREMENT	151.20	1,219.25	3,100.00	1,880.75	39.3
10-430-25	UNEMPLOYMENT INSURANCE - PW	5.72	73.06	308.00	234.94	23.7
	WORKERS' COMPENSATION - PW	.00	.00	6,156.00	6,156.00	.0
	TOTAL PUBLIC WORKS ADMINISTRATION	6,811.88	50,413.80	193,247.00	142,833.20	26.1
	PUBLIC WORKS & STREETS DEPT					
10-431-00	UNIFORMS - PW	.00	.00	2,000.00	2,000.00	.0
10-431-20	<b>REPAIRS-EQUIPMENT &amp; VEHICLES</b>	.00	7,929.38	15,000.00	7,070.62	52.9
10-431-21	STREETS-SIGNS & MATERIAL	.00	2,027.00	2,000.00	( 27.00)	101.4
10-431-22	SNOW REMOVAL	.00	.00	25,000.00	25,000.00	.0
10-431-23	EQUIPMENT RENTAL	.00	.00	200.00	200.00	.0
10-431-25	FARM HOUSE MAINT	.00	.00	5,000.00	5,000.00	.0
10-431-28	FARM HOUSE UTILITIES	.00	800.54	.00	( 800.54)	.0
10-431-35	COPIER LEASE	.00	39.96	200.00	160.04	20.0
10-431-40	EMPLOYEE TRAINING	.00	.00	2,000.00	2,000.00	.0
10-431-41	UTILITIES - ELECTRIC	.00	235.29	1,500.00	1,264.71	15.7
10-431-43	BUIDING MAINT	.00	5,552.10	20,000.00	14,447.90	27.8
10-431-45	UTILITIES-GAS	.00	605.48	1,400.00	794.52	43.3
10-431-46	CELL PHONE	.00	580.49	1,600.00	1,019.51	36.3
10-431-47	TELEPHONE & INTERNET	.00	364.80	500.00	135.20	73.0
10-431-48	TRASH	.00	228.00	1,000.00	772.00	22.8
10-431-52	INSURANCE - PW	.00	4,659.41	17,000.00	12,340.59	27.4
10-431-55	POSTAGE & SHIPPING-PW	.00	59.85	100.00	40.15	59.9
10-431-60	STREET LIGHTING - PW	.00	3,058.45	17,000.00	13,941.55	18.0
10-431-61	OFFICE SUPPLIES	.00	.00	500.00	500.00	.0
10-431-62	FUEL - PW	.00	2,943.52	10,000.00	7,056.48	29.4
10-431-63	CONTRACT REFUSE REMOVAL - PW	.00	.00	1,000.00	1,000.00	.0
10-431-65	TREE PROGRAM	.00	.00	3,000.00	3,000.00	.0
10-431-66	PEST/WEED CONTROL - PW	.00	6.61	1,500.00	1,493.39	.4
10-431-68	COPIER EXPENSE	.00	.00	400.00	400.00	.0
10-431-70	IT SUPPORT	.00	.00	2,500.00	2,500.00	.0
10-431-71	COMPUTER SOFTWARE	.00	.00	500.00	500.00	.0
10-431-74	EQUIPMENT- CAPITAL OUTLAY	.00	.00	2,250.00	2,250.00	.0
10-431-76	PW VEHICLES SINKING FUND	.00	77,038.00	.00	( 77,038.00)	.0
10-431-99	OTHER MISCELLANEOUS - PW	.00	.00	1,000.00	1,000.00	.0
	TOTAL PUBLIC WORKS & STREETS DEPT	.00	106,128.88	134,150.00	28,021.12	79.1

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STORMWATER					
10-432-59	STORMWATER ENGINEERING/DESIGN	.00	.00	6,000.00	6,000.00	.0
10-432-60	STORMWATER CONSTRUCTION	.00	231.68	5,000.00	4,768.32	4.6
10-432-61	RETENTION/DETENTION POND MAINT	.00	.00	750.00	750.00	.0
10-432-62	CULVERT/DITCH MAINT	.00	1,088.40	6,000.00	4,911.60	18.1
10-432-63	3RD AVE STORM LIFT STATION	.00	.00	500.00	500.00	.0
10-432-64	STREET SWEEPING	.00	.00	1,200.00	1,200.00	.0
10-432-65	LEVEE REPAIR & MAINT	.00	.00	5,000.00	5,000.00	.0
	TOTAL STORMWATER	.00	1,320.08	24,450.00	23,129.92	5.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PARK & RECREATION					
10 451 11		1,541.73	2 569 65	61,014.00	57 <i>44</i> 5 25	5.9
	SALARIES - P&R DIRECTOR (SEAS) SALARIES - SUMMER HELP (SEAS)	640.00	3,568.65 1,964.66	16,547.00	57,445.35 14,582.34	5.9 11.9
	SALARIES-PW FULL-TIME	2,016.69	13,712.17	.00		.0
	EMPLOYEE BENEFITS	791.80	3,167.20	10,000.00	6,832.80	.0 31.7
10-451-20		203.23	1,354.35	5,933.00	4,578.65	22.8
10-451-22		60.50	2,016.36	1,400.00	( 616.36)	
	UNEMPLOYMENT INSURANCE	5.31	35.43	233.00	197.57	15.2
	WORKERS' COMPENSATION	.00	.00	2,327.00	2,327.00	.0
10-451-20	SPECIAL EVENTS - P&R	.00	.00	1,000.00	1,000.00	.0 .0
	CELL PHONE	.00	150.61	400.00	249.39	.0 37.7
	TELEPHONE & INTERNET	.00	364.80	300.00	( 64.80)	
	TRAINING	.00	.00	1,000.00	1,000.00	.0
	UTILITIES - ELECTRIC	.00	1,810.02	12,000.00		.0 15.1
	PARK BUILDING MAINTENANCE	.00	.00		10,189.98 12,000.00	.0
	PARK BOILDING MAINTENANCE			12,000.00		.0 3.0
	CAPITAL OUTLAY - PARKS	.00	600.00	20,000.00	19,400.00	
		.00	3,282.96	.00	( 3,282.96)	.0
	PARKS PAVILION EXPENSE	.00	300.00	.00	( 300.00)	.0
	TEETS PARK PAVILION DEP REFUN	.00	400.00	00.	( 400.00)	.0
10-451-48		.00	250.00	2,000.00	1,750.00	12.5
	NEWSLETTERS/POSTCARDS/POSTAGE	.00	.00.	1,200.00	1,200.00	0.
10-451-60		.00	( 156.45)	600.00	756.45	(26.1)
10-451-61		.00	.00	1,200.00	1,200.00	.0
	PARKS & RECREATION PROGRAMS	.00	.00	1,800.00	1,800.00	.0
	IT SUPPORT	.00	.00	1,000.00	1,000.00	.0
	COMPUTER SOFTWARE	.00	350.00	1,000.00	650.00	35.0
	ADULTACTIVITIES	.00	.00	600.00	600.00	.0
	SOFTBALL	.00	.00	1,000.00	1,000.00	.0
	BASEBALL	.00	.00	7,000.00	7,000.00	.0
	BASKETBALL	.00	.00	1,000.00	1,000.00	.0
	VOLLEYBALL	.00	.00	500.00	500.00	.0
10-451-87		.00	.00	2,000.00	2,000.00	.0
	SUMMER ACTIVITY	.00	.00	1,000.00	1,000.00	.0
10-451-90	UNIFORMS & EQUIPMENT P&R	.00	.00	100.00	100.00	.0
10-451-91		.00	.00	300.00	300.00	.0
10-451-92	PARK CONCESSION EXPENSE	.00	.00	2,500.00	2,500.00	.0
10-451-93	MEMBERSHIP/PUBLICATIONS	.00	.00	100.00	100.00	.0
	TOTAL PARK & RECREATION	5,259.26	33,170.76	169,054.00	135,883.24	19.6
	TOTAL FUND EXPENDITURES	29,641.58	408,024.65	1,672,701.00	1,264,676.35	24.4
	NET REVENUE OVER EXPENDITURES	( 3,186.45)	( 199,427.03)	( 71,176.00)	128,251.03	(280.2)

#### TOWN OF WIGGINS BALANCE SHEET APRIL 30, 2025

#### WATER ENTERPRISE

#### ASSETS

20-10100	CASH IN COMBINED CASH FUND		506,854.27	
20-10120	CASH ON HAND		50.00	
20-10210	WATER ENTERPRISE CLEARING ACCT		7,603.69	
20-10250	COLOTRUST-WATER FUND		122.70	
20-10251	HIGH PLAINS WATER ENTPR FUND		184,250.33	
20-10260	COLOTRUST - DEVELOPMENT FEES		122.80	
20-10261	2011 USDA DEBT SERV RESERVE		102,082.06	
20-10262	2013 USDA DEBT SERV RESERVE		155,828.78	
20-10270	COLOTRUST-WATER BOND ACCOUNT		23.46	
20-10271	63.23% BOTW DEBT SERVICE		1,099.72	
20-10273	2020 BOTW LOANSINKING FUND		868,106.72	
20-10280	COLOTRUST-WATER BOND RESERVE		123.86	
20-10281	BANK OF THE WEST WTR RESRVS		21,057.40	
20-10282	2020 BOTW LOAND.S. RESERVE		255,864.69	
20-10290	<b>OPERATION &amp; MAINTENANCE FUND</b>		122.79	
20-11500	ACCOUNTS RECEIVABLE		101,246.26	
20-14000	CWCB LOAN PROCEEDS ESCROW		1,133,775.50	
20-16100	LAND		661,549.57	
20-16200	WATER RIGHTS		5,022,202.92	
	CONSTRUCTION IN PROGRESS		222,706.00	
	PLANT EQUIPMENT		7,382,696.17	
	OTHER EQUIPMENT		28,834.06	
	ACCUMULATED DEPRECIATION		( 2,104,785.76)	
		-		
	TOTAL ASSETS			14,551,537.99
			_	
20 20200	ACCOUNTS PAYABLE		( 774.14)	
	ACCOUNTS PATABLE ACCRUED COMPENSATED ABSENCES		( 774.14)	
	ACCR'D COMPANSALED ABSENCES		8,352.64 2,088.16	
	ACCRUED INTEREST PAYABLE		208,696.02	
	2013 USDA		449,858.98	
	REVENUE BOND PAYABLE-REA			
	BOTW LOAN63.23% WATER		2,586,254.50 1,827,739.03	
	CAPITAL LEASES PAYABLE		180,038.55	
	2017 CWCB NOTE PAYABLE		2,408,850.00 66,966.85	
20-22900	CUSTOMER DEPOSIT LIABILITY	-	00,900.05	
	TOTAL LIABILITIES			7,738,070.59
	FUND EQUITY			
20-27900	RETAINED EARNINGS		6,733,109.04	
	UNAPPROPRIATED FUND BALANCE:			
	REVENUE OVER EXPENDITURES - YTD	6,634.80		
	BALANCE - CURRENT DATE		6,634.80	

#### TOWN OF WIGGINS BALANCE SHEET APRIL 30, 2025

#### WATER ENTERPRISE

TOTAL FUND EQUITY

6,739,743.84

TOTAL LIABILITIES AND EQUITY

14,477,814.43

#### WATER ENTERPRISE

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUES					
20-34000	WATER SALES	.00	142,134.68	1,073,518.00	931,383.32	13.2
20-34440	TAP FEES & ACQUISITION FEES	.00	.00	840,000.00	840,000.00	.0
20-34442	WATER METER SALES	.00	305.00	7,320.00	7,015.00	4.2
20-34450	MISCELLANEOUS WATER INCOME	.00	3,045.00	10,000.00	6,955.00	30.5
20-36001	RENTAL INCOME	477.50	10,039.00	42,000.00	31,961.00	23.9
20-36005	WIGGINS NORTH LAND RENT	.00	.00	2,500.00	2,500.00	.0
20-36012	GLASSEY REVENUE	.00	.00	100,000.00	100,000.00	.0
20-36100	INTEREST EARNED	.00	262.72	1,288.00	1,025.28	20.4
	TOTAL FUND REVENUE	477.50	155,786.40	2,076,626.00	1,920,839.60	7.5

#### WATER ENTERPRISE

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PROFESSIONAL SERVICES					
20-410-13	FINANCIAL AUDIT	.00	.00	6,531.00	6,531.00	.0
	LEGAL SERVICE	.00	627.00	5,000.00	4,373.00	12.5
20-410-31	WATER RIGHTS EXPENSES (LEGAL)	.00	5,743.00	80,000.00	74,257.00	7.2
20-410-32	PROFESSIONAL SERVICES WATER	.00	23,496.00	100,000.00	76,504.00	23.5
20-410-33	POSTAGE	.00	299.52	1,200.00	900.48	25.0
20-410-34	WATER DEPOSIT REFUND	.00	.00	1,000.00	1,000.00	.0
20-410-38	PROFESSIONAL SERVICES ACCT	.00	.00	10,000.00	10,000.00	.0
20-410-40	TRAVEL, MEETINGS & TRAINING	.00	.00	4,000.00	4,000.00	.0
20-410-44	POSTAGE MACHINE LEASE	.00	.00	120.00	120.00	.0
20-410-59	DESIGN/SYSTEM ENGINEERING	.00	.00	60,000.00	60,000.00	.0
20-410-68	COPIER EXPENSE	.00	.00	200.00	200.00	.0
	TOTAL PROFESSIONAL SERVICES	.00	30,165.52	268,051.00	237,885.48	11.3
	WATER ADMINISTRATION					
20-411-12	EMPLOYEE SALARY-ADMINISTRATION	3,150.71	25,227.27	.00	( 25,227.27)	.0
20-411-15	SALARIES & WAGES	.00	.00	82,459.00	82,459.00	.0
20-411-20	EMPLOYEE BENEFITS	504.40	2,017.60	5,016.00	2,998.40	40.2
20-411-22	FICA & MEDICARE	249.23	1,998.75	6,308.00	4,309.25	31.7
20-411-23	457 RETIREMENT	46.06	369.13	2,916.00	2,546.87	12.7
20-411-25	UNEMPLOYMENT INSURANCE	3.03	38.62	165.00	126.38	23.4
20-411-26	WORKERS' COMPENSATION	.00	.00	165.00	165.00	.0
	TOTAL WATER ADMINISTRATION	3,953.43	29,651.37	97,029.00	67,377.63	30.6
	PUBLIC WORKS ADMINISTRATION					
20-430-11	SALARY-PW MAINTENANCE	2,355.05	19,037.05	56,221.00	37,183.95	33.9
20-430-20	EMPLOYEE BENEFITS	581.50	2,326.00	7,084.00	4,758.00	32.8
20-430-22	FICA & MEDICARE	171.82	1,389.60	4,301.00	2,911.40	32.3
20-430-23	457 RETIREMENT	70.65	569.75	1,528.00	958.25	37.3
20-430-25	UNEMPLOYMENT INSURANCE	2.54	33.81	106.00	72.19	31.9
20-430-26	WORKERS' COMPENSATION	.00	.00	1,013.00	1,013.00	.0
	TOTAL PUBLIC WORKS ADMINISTRATION	3,181.56	23,356.21	70,253.00	46,896.79	33.3
	SUPPLIES					
20-431-22	EQUIPMENT REPAIRS AND MAINT	.00	.00	4,500.00	4,500.00	.0
20-431-62	FUEL	.00	.00	2,000.00	2,000.00	.0
20-431-75	VEHICLE REPAIR	.00	.00	1,500.00	1,500.00	.0
	TOTAL SUPPLIES	.00	.00	8,000.00	8,000.00	.0

#### WATER ENTERPRISE

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATIONS					
20-432-00	LINE MAINTENANCE	00	2 740 00	50 000 00	46 054 40	7.5
20-432-00		.00 .00	3,748.88 165.91	50,000.00 400.00	46,251.12 234.09	41.5
20-432-03		.00	1,200.00	6,000.00	4,800.00	20.0
	COPIER LEASE	.00	39.96	600.00	4,800.00	6.7
20-432-33		.00	9,212.80	25,000.00	15,787.20	36.9
20-432-37		.00	1,279.19	2,500.00	1,220.81	50.9 51.2
20-432-40		.00	9,915.98	70,000.00	60,084.02	14.2
20-432-41		.00	442.06	2,000.00	1,557.94	22.1
20-432-45		.00	.00	764.00	764.00	.0
20-432-40		.00	25.00	100.00	75.00	.0 25.0
20-432-40		.00	.00	6,000.00	6,000.00	.0
20-432-49		.00	.00	27,500.00	27,500.00	.0
20-432-50		.00	2,588.57	8,000.00	5,411.43	.0 32.4
20-432-52		.00	.00	4,000.00	4,000.00	.0
20-432-53		.00	.00	2,000.00	2,000.00	.0
20-432-54		.00	.00	7,000.00	7,000.00	.0
20-432-55		.00	10,482.29	80,000.00	69,517.71	.0 13.1
20-432-50		.00	1,353.00	22,000.00	20,647.00	6.2
20-432-59		.00	.00	6,000.00	6,000.00	.0
	OFFICE SUPPLIES	.00	.00	500.00	500.00	.0
20-432-68		.00	.00	500.00	500.00	.0
20-432-00		.00	1,021.60	5,000.00	3,978.40	.0 20.4
20-432-75		.00	.00	2,000.00	2,000.00	.0
20-432-76		.00	900.00	.00	( 900.00)	.0
20-432-70		.00	2,819.00	85,000.00	82,181.00	3.3
20-432-83		.00	2,019.00	15,000.00	15,000.00	.0
20-432-99		.00	30.00	1,000.00	970.00	3.0
	TOTAL OPERATIONS	.00	45,224.24	428,864.00	383,639.76	10.6
	DEBT SERVICE					
20-471-09	LOAN PMT-CWCB	.00	.00	400,000.00	400,000.00	.0
20-471-11	LOAN PAYMENT-USDA	.00	10,223.00	147,072.00	136,849.00	7.0
20-471-12	LEASE/PURCHASE PMT-KAMMERER	.00	10,531.26	42,125.00	31,593.74	25.0
20-471-14	BOTW INTEREST PAYMENT	.00	.00	133,000.00	133,000.00	.0
20-471-18	OTHER INTEREST EXPENSE	.00	.00	15,560.00	15,560.00	.0
20-471-50	LOAN ISSUANCE COSTS	.00	.00	20,000.00	20,000.00	.0
	TOTAL DEBT SERVICE	.00	20,754.26	757,757.00	737,002.74	2.7
	TOTAL FUND EXPENDITURES	7,134.99	149,151.60	1,629,954.00	1,480,802.40	9.2
	NET REVENUE OVER EXPENDITURES	( 6,657.49)	6,634.80	446,672.00	440,037.20	1.5

#### TOWN OF WIGGINS BALANCE SHEET APRIL 30, 2025

#### SEWER ENTERPRISE

#### ASSETS

30-10100	CASH IN COMBINED CASH FUND		1,266,995.82	
30-10250	COLOTRUST FUND		122.70	
30-10251	HIGH PLAINS SEWER ENTPR FUND		64,155.18	
30-10260	COLOTRUST SEWER PROJECT		122.70	
30-10271	36.77% BOTW DEBT SERVICE		639.93	
30-10273	2020 BOTW LOANSINKING FUND		504,827.78	
30-10282	2020 BOTW LOAND.S. RESERVE		148,792.31	
30-10290	CD 1726STORM SEWER WGNS SCH		12,765.96	
30-11500	ACCOUNTS RECEIVABLE		59,640.43	
30-16100	LAND		821,659.00	
30-16200	BUILDINGS		130,310.00	
30-16300	CONSTRUCTION IN PROGRESS		193,724.40	
30-16400	EQUIPMENT		2,478,842.91	
30-16401	OTHER EQUIPMENT		25,098.72	
30-16410	ACCUMULATED DEPRECIATION-EQ	(	872,215.15)	

TOTAL ASSETS

4,835,482.69

### LIABILITIES AND EQUITY

### LIABILITIES

30-20200 30-20300 30-20301 30-20400 30-22550 30-22900 30-22905	ACCOUNTS PAYABLE ACCRUED COMPENSATED ABSENCES ACCR'D COMP ABSCURR. PORTION ACCRUED INTEREST PAYABLE BOTH 36.77% SEWER LOAN CUSTOMER DEPOSIT LIABILITY DEVELOPER PERFORMANCE DEPOSIT		10,184.77 8,216.51 2,054.13 7,979.55 1,062,880.97 6,238.90 11,750.00	
00 22000	TOTAL LIABILITIES	_		1,109,304.83
30-27900	RETAINED EARNINGS		3,681,856.24	
	UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	5,456.84	5 450 04	
	BALANCE - CURRENT DATE	_	5,456.84	3,687,313.08
	TOTAL LIABILITIES AND EQUITY			4,796,617.91

		PERIOD ACTUAL	YTD ACTUAL BUDGET		UNEARNED	PCNT	
	REVENUES						
30-34000	SEWER SALES	.00		80,735.27	482,908.00	402,172.73	16.7
30-34440	TAP FEES	.00		.00	240,000.00	240,000.00	.0
30-34450	MISCELLANEOUS SEWER INCOME	.00	(	30.00)	.00	30.00	.0
30-36100	INTEREST EARNED	.00		39.50	400.00	360.50	9.9
	TOTAL FUND REVENUE	.00		80,744.77	723,308.00	642,563.23	11.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PROFESSIONAL SERVICES					
30-410-13	FINANCIAL AUDIT	.00	.00	6,531.00	6,531.00	.0
30-410-13	LEGAL SERVICE	.00	.00	2,000.00	2,000.00	.0 .0
	PROFESSIONAL SERVICES	.00	2,776.12	15,000.00	12,223.88	.0 18.5
	POSTAGE	.00	299.52	1,000.00	700.48	30.0
	COPIER LEASE	.00	39.96	125.00	85.04	32.0
	TRAINING	.00	.00	2,000.00	2,000.00	.0
	POSTAGE MACHINE LEASE	.00	.00	105.00	105.00	.0
30-410-67		.00	.00	100.00	100.00	.0
	COPIER EXPENSE	.00	.00	200.00	200.00	.0
	TOTAL PROFESSIONAL SERVICES	.00	3,115.60	27,061.00	23,945.40	11.5
	SEWER ADMINISTRATION					
30-411-14	EMPLOYEE SALARIES-ADMIN	3,150.72	25,227.35	.00	( 25,227.35)	.0
30-411-15	ADMINISTRATION DEPT EMPLOYEES	.00	.00	82,459.00	82,459.00	.0
30-411-20	EMPLOYEE BENEFITS	504.40	2,017.60	5,015.00	2,997.40	40.2
30-411-22	FICA & MEDICARE	249.23	1,998.72	6,308.00	4,309.28	31.7
30-411-23	457 RETIREMENT	46.06	369.13	2,873.00	2,503.87	12.9
30-411-25	UNEMPLOYMENT INSURANCE	3.02	38.65	45.00	6.35	85.9
30-411-26	WORKERS' COMPENSATION	.00	.00	165.00	165.00	.0
30-411-70	IT SUPPORT	.00	1,021.61	4,400.00	3,378.39	23.2
30-411-72	UTILITY SOFTWARE EXPENSE	.00	.00	1,000.00	1,000.00	.0
	TOTAL SEWER ADMINISTRATION	3,953.43	30,673.06	102,265.00	71,591.94	30.0
	PUBLIC WORKS ADMINISTRATION					
30-430-11	SALARIES & WAGES	.00	.00	47,943.00	47,943.00	.0
30-430-12	SALARY-PW MAINTENANCE	2,024.79	16,357.73	.00	( 16,357.73)	.0
30-430-20	EMPLOYEE BENEFITS	498.67	1,994.67	6,404.00	4,409.33	31.2
30-430-22	FICA & MEDICARE	146.56	1,184.57	3,668.00	2,483.43	32.3
30-430-23	457 RETIREMENT	60.75	489.88	1,404.00	914.12	34.9
30-430-25	UNEMPLOYMENT	1.87	28.45	96.00	67.55	29.6
30-430-26	WORKERS' COMPENSATION	.00	.00	100.00	100.00	.0
	TOTAL PUBLIC WORKS ADMINISTRATION	2,732.64	20,055.30	59,615.00	39,559.70	33.6

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	WWTP					
30-431-22	EQUIPMENT MAINTENANCE/REPAIRS	.00	.00	1,500.00	1,500.00	.0
30-431-22	UTILITIES-ELECTRIC	.00	.00	500.00	500.00	.0 .0
30-431-45	UTILTIES-GAS	.00	.00	400.00	400.00	.0
30-431-48	TRASH	.00	.00	876.00	876.00	.0
30-431-40	WWTP ENGINEERING & CONTINGENCY	.00	.00	6,500.00	6,500.00	.0
	ENGINEERING DESIGN	.00	.00	14,000.00	14,000.00	.0 .0
30-431-62		.00	941.87	800.00	( 141.87)	.0 117.7
	CAPITAL OUTLAY WWTP	.00	.00	25,000.00	25,000.00	.0
	VEHICLE REPAIRS	.00	.00	4,000.00	4,000.00	.0
	TOTAL WWTP	.00	941.87	53,576.00	52,634.13	1.8
	OPERATIONS					
30-432-00	LINE MAINTENANCE	.00	.00	6,500.00	6,500.00	.0
30-432-05	UTILITY LOCATE EXPENSE	.00	112.50	500.00	387.50	22.5
30-432-30	CONTRACT OPERATOR	.00	400.00	6,500.00	6,100.00	6.2
30-432-41	UTILITIES-ELECTRIC	.00	5,085.15	29,000.00	23,914.85	17.5
30-432-42	TELEPHONE/INTERNET	.00	732.00	1,000.00	268.00	73.2
30-432-45	UTILITIESGAS	.00	.00	500.00	500.00	.0
30-432-46	CELL PHONE	.00	.00	300.00	300.00	.0
30-432-48	TRASH	.00	128.00	500.00	372.00	25.6
30-432-50	PERMIT FEES	.00	.00	3,500.00	3,500.00	.0
30-432-51	ANALYTICAL/SAMPLING EXPENSE	.00	1,213.00	8,000.00	6,787.00	15.2
30-432-52	INSURANCE AND BONDS	.00	2,588.57	9,000.00	6,411.43	28.8
30-432-53	SEWER CLEANING/VIDEO	.00	.00	20,000.00	20,000.00	.0
30-432-54	INSTALLATION OF LINE EXPENSE	.00	.00	500.00	500.00	.0
30-432-55	GENERAL MAINT CENT LIFT ST	.00	.00	500.00	500.00	.0
30-432-56	GENERAL MAINTENANCE OF PLANT	.00	674.94	17,500.00	16,825.06	3.9
30-432-57	GENERAL MAINT JOHNSON LT ST	.00	5,431.00	5,000.00	( 431.00)	108.6
30-432-59	ENGINEERING DESIGN	.00	.00	5,000.00	5,000.00	.0
30-432-60	TREATMENT OPERATIONS	.00	4,059.00	8,500.00	4,441.00	47.8
30-432-61	OFFICE SUPPLIES	.00	77.94	200.00	122.06	39.0
30-432-75	CAPITAL OUTLAY - LINES	.00	.00	60,000.00	60,000.00	.0
30-432-99	OTHER MISCELLANEOUS EXPENSE	.00	.00	100.00	100.00	.0
	TOTAL OPERATIONS	.00	20,502.10	182,600.00	162,097.90	11.2
	DEBT SERVICE					
30-471-14	BOTW INTEREST PAYMENT	.00	.00	105,000.00	105,000.00	.0
	TOTAL DEBT SERVICE	.00	.00	105,000.00	105,000.00	.0
	TOTAL FUND EXPENDITURES	6,686.07	75,287.93	530,117.00	454,829.07	14.2

	PERI	OD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
NET REVENUE OVER EXPENDITURES	(	6,686.07)	5,456.84	193,191.00	187,734.16	2.8

#### TOWN OF WIGGINS BALANCE SHEET APRIL 30, 2025

### SALES TAX CAPITAL IMPROVEMENT

	ASSETS						
40-10250	CASH IN COMBINED CASH FUND COLOTRUST FUND HIGH PLAINS 1% TAX FUND			(	84,291.84) 122.70 15,350.38		
40-11500	ACCOUNTS RECEIVABLE				47,251.91		
	TOTAL ASSETS					(	21,566.85)
	LIABILITIES AND EQUITY						
	LIABILITIES						
40-25320	FUND BALANCE			(	27,066.59)		
	TOTAL LIABILITIES					(	27,066.59)
	FUND EQUITY						
	UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	(	90,109.43)				
	BALANCE - CURRENT DATE			(	90,109.43)		
	TOTAL FUND EQUITY					(	90,109.43)
	TOTAL LIABILITIES AND EQUITY					(	117,176.02)

### SALES TAX CAPITAL IMPROVEMENT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUES					
40-31300	1% TOWN SALES TAX	23,854.43	100,134.99	321,264.00	221,129.01	31.2
40-36100	INTEREST EARNED	.00	13.82	76.00	62.18	18.2
40-36503	GRANTDOLA	.00	.00	46,000.00	46,000.00	.0
	TOTAL FUND REVENUE	23,854.43	100,148.81	367,340.00	267,191.19	27.3

#### SALES TAX CAPITAL IMPROVEMENT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CAPITAL PROJECTS					
40-430-05	CIP-NORTH STORM DETENTION	.00	.00	75,000.00	75,000.00	.0
40-430-16	CIP-TOWN HALL DIGITAL SIGN	.00	.00	2,500.00	2,500.00	.0
40-430-18	CIP-NON POT WATER MAIN	.00	190,258.24	105,000.00	( 85,258.24)	181.2
40-430-22	CIP-ENTRY SIGN IMPROVEMENTS	.00	.00	10,000.00	10,000.00	.0
	TOTAL CAPITAL PROJECTS	.00	190,258.24	192,500.00	2,241.76	98.8
	TOTAL FUND EXPENDITURES	.00	190,258.24	192,500.00	2,241.76	98.8
	NET REVENUE OVER EXPENDITURES	23,854.43	( 90,109.43)	174,840.00	264,949.43	(51.5)

#### TOWN OF WIGGINS BALANCE SHEET APRIL 30, 2025

SALES TAX STREETS

	ASSETS			
45-10100	CASH IN COMBINED CASH FUND		297,676.15	
	ACCOUNTS RECEIVABLE		47,251.91	
	TOTAL ASSETS			344,928.06
	LIABILITIES AND EQUITY			
	LIABILITIES			
45-20200	ACCOUNTS PAYABLE		200.00	
45-25320	FUND BALANCE		307,696.06	
	TOTAL LIABILITIES			307,896.06
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE:			
	REVENUE OVER EXPENDITURES - YTD	97,512.82		
	BALANCE - CURRENT DATE		97,512.82	
	TOTAL FUND EQUITY			97,512.82
	TOTAL LIABILITIES AND EQUITY			405,408.88
			:	

#### SALES TAX STREETS

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUES					
45 31300	1% TOWN SALES TAX (2022)	23,854.44	100,134.98	320,556.00	220,421.02	31.2
45-36100		.00	.00	17,905.00	17,905.00	.0
	TOTAL FUND REVENUE	23,854.44	100,134.98	338,461.00	238,326.02	29.6

#### SALES TAX STREETS

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CAPITAL PROJECTS					
45-430-11	CIP-CHAPMAN 3RD TO 4TH	.00	.00	300,000.00	300,000.00	.0
45-430-12	CIP-3RD AVE CHAPMAN TO MAIN ST	.00	.00	250,000.00	250,000.00	.0
45-430-59	CIP ENGINEERING SERVICES	.00	.00	15,000.00	15,000.00	.0
	TOTAL CAPITAL PROJECTS	.00	.00	565,000.00	565,000.00	.0
	DEPARTMENT 431					
45-431-22	REPAIRS & MAINTENANCE-STREETS	.00	2,622.16	50,000.00	47,377.84	5.2
45-431-24	SNOW REMOVAL	.00	.00	15,000.00	15,000.00	.0
	TOTAL DEPARTMENT 431	.00	2,622.16	65,000.00	62,377.84	4.0
	TOTAL FUND EXPENDITURES	.00	2,622.16	630,000.00	627,377.84	.4
	NET REVENUE OVER EXPENDITURES	23,854.44	97,512.82	( 291,539.00)	( 389,051.82)	33.5

#### TOWN OF WIGGINS BALANCE SHEET APRIL 30, 2025

CONSERVATION TRUST

ASSETS
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	CASH IN COMBINED CASH FUND COLOTRUST FUND HIGH PLAINS CNSRVTN TRST FUND TOTAL ASSETS	-	21,337.98 122.70 14,339.07	35,799.75
	LIABILITIES AND EQUITY		:	
	LIABILITIES			
50-25320	FUND BALANCE		28,190.38	
	TOTAL LIABILITIES	-		28,190.38
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	1,428.55		
	BALANCE - CURRENT DATE	_	1,428.55	
	TOTAL FUND EQUITY			1,428.55
	TOTAL LIABILITIES AND EQUITY			29,618.93

#### TOWN OF WIGGINS REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

#### CONSERVATION TRUST

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUES					
50-33501 50-36100	CT - ST PROCEEDS (LOTTERY) INTEREST EARNED	.00	4,803.81 9.37	17,100.00 54.00	12,296.19 44.63	28.1 17.4
	TOTAL FUND REVENUE	.00	4,813.18	17,154.00	12,340.82	28.1

#### TOWN OF WIGGINS EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

#### CONSERVATION TRUST

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	DEPARTMENT 430					
50-430-16	TOWN PARKS IMPROVEMENTS	.00	.00	10,000.00	10,000.00	.0
50-430-17	CAPITAL OUTLAY -BLEACHER SHADE	.00	.00	10,000.00	10,000.00	.0
	TOTAL DEPARTMENT 430	.00	.00	20,000.00	20,000.00	.0
	PARK OPERATIONS					
50-452-60	REPAIRS AND MAINTENANCE	.00	3,384.63	.00	( 3,384.63)	.0
	TOTAL PARK OPERATIONS	.00	3,384.63	.00	( 3,384.63)	.0
	TOTAL FUND EXPENDITURES	.00	3,384.63	20,000.00	16,615.37	16.9
	NET REVENUE OVER EXPENDITURES	.00	1,428.55	( 2,846.00)	( 4,274.55)	50.2



# **STAFF SUMMARY**

# Board of Trustees Meeting April 23, 2025

Date: April 17, 2025

## ADGENDA ITEM NUMBER:

**TOPIC:** Consideration of Resolution 10-2025 - A Resolution Supporting the Filing of an Application with the Public Utilities Commission for a Local Emergency Telephone Charge Increase

Responsible Staff Member: Craig Miller, Town Manager

# BACKGROUND

Morgan County provides emergency telephone service, or 911 service, through its Communication Center. The emergency telephone charge has not increased since 2023 and the costs of providing 911 services have continued to increase.

## SUMMARY

The current Public Utilities Commission (PUC) established annual threshold rate for the emergency telephone charge as \$2.12. The local emergency telephone charges imposed by the governing bodies are insufficient to pay the operational costs of the Morgan County Communications Center. The governing bodies desire to jointly file an application with the PUC to seek approval of an increase the local emergency telephone charge to \$3.00 pursuant to C.R.S. § 29-11-102(2)(c).

## FISCAL IMPACT

Adoption of this Resolution has a neutral impact on the adopted budget. The costs are passed on to citizens through the telephone charge.

## APPLICABILITY TO TOWN OBJECTS AND GOALS TO PROVIDE SERVICES

This supports the Board's desire to provide a safe environment in the Town of Wiggins by providing emergency telephone service that enhances the response time of emergency responders such as law enforcement agencies, ambulance service, and fire protection.

## **OPTIONS AVAILABLE TO THE BOARD OF TRUSTEES**

The Board of Trustees may adopt this resolution as presented, request an amendment, or not adopt the resolution.

# MOTION FOR APPROVAL

I make a motion to adopt Resolution 10-2025 - A Resolution Supporting the Filing of an Application with the Public Utilities Commission for a Local Emergency Telephone Charge Increase.

# ACTION REQUESTED

MOTION, SECOND, ROLL-CALL VOTE (Resolutions require affirmative votes from the majority of Trustees present)

#### STANDARD FORM AND INSTRUCTIONS

Application for Emergency Telephone Charge increase petitioned by a governing body to the Colorado Public Utilities Commission pursuant to § 29-11-102(2)(c), C.R.S.

A governing body requesting approval pursuant to § 29-11-102(2)(c), C.R.S., for an emergency telephone charge in excess of the limit established by the Commission pursuant to § 29-11-102(2)(f)(II), C.R.S., shall file an application with the Commission pursuant to 4 Code of Colorado Regulations (CCR) 723-2-2002 and 723-2-2147. The current limit established by the Commission may be found at https://sites.google.com/state.co.us/telecom-surcharges/non-puc-surcharges

Consistent with 4 CCR 723-2-2147(a), the Commission is providing this application form, and included instructions, to assist with the application process. Requests for approval of surcharge rates may be filed using this form and/or through a separate filings. All filings must comply with 4 CCR 723-2-2002, 2147, and other applicable rules.

# Please use the spaces provided to complete the requested information. Include additional documentation as necessary or requested.

Please note that filing an application does not ensure approval of the requested increase. Once the application is filed, the Commission will provide a proceeding number and consider completed forms that are filed with the Commission, after necessary notice and intervention periods. If the application is uncontested or unopposed, the Commission may consider it without a hearing, consistent with 4 CCR 723-1-1403.

Filing instructions are included at the end of this form. In addition, procedural questions regarding the form and filing processes may be directed through email to dora\_911program@state.co.us, or by calling Commission staff member, Daryl Branson, at 303-894-2871.

Commission staff may provide procedural and technical assistance to potential applicants; however, representations from Commission staff do not constitute Commission decisions.

1. Name and address of the applicant (the governing body) (See 4 CCR 723-2-2147(b)(I)).

2. The name, address, telephone number, and e-mail address of the applicant's representative to whom all inquiries concerning the application should be made (See 4 CCR 723-2-2147(b)(II)).

3. The name, address, telephone number, and e-mail address of the applicant's contact person for customer inquiries concerning the application, if that person is different from the person listed for #2 above (See 4 CCR 723-2-2147(b)(III)).

4.	The current ETC rate:	Note: per statute, new ETC rates may only be effective either Feb 1 or June 1	
	The rate being requested:		
	The proposed effective date of the new ETC rate:	Feb 1	June 1

5. The town or city, and any alternate town or city, where the applicant prefers any hearings be held (See 4 CCR 723-4-2147(b)(IV)).

6. The Applicant agrees to each of the following (enter authorized *signatory's initials* to confirm):

The Applicant agrees to respond to all questions propounded by the Commission or its Staff concerning the application (See 4 CCR 723-2-2147(b)(V)).

The Applicant shall permit the Commission or any member of its Staff to inspect the applicant's books and records as part of the investigation into the application (See 4 CCR 723-2-2147(b)(VI)).

The Applicant understands that if any portion of the application is found to be false or to contain material misrepresentations, any authorities granted may be revoked upon Commission order (See 4 CCR 723-2-2147(b)(VII)).

The Applicant acknowledges the following:

(A) the filing of the application does not itself constitute approval of the application;

(B) if the application is granted, the applying governing body shall not implement the approved emergency telephone charge rate until the governing body complies with the applicable Commission rules and with any conditions established by the Commission order granting the application; and

 (C) if a hearing is held, the applying governing body shall present evidence at the hearing to establish its qualifications to impose the requested emergency telephone charge rate (See 4 CCR 723-2-2147(b) (VIII)).

Within the last 18 months, the Applicant has not used emergency telephone charge funds for purposes not authorized by § 29-11-104(2), C.R.S., and the planned use of all future revenues raised from emergency telephone charges are authorized by § 29-11-104(2), C.R.S. (See 4 CCR 723-2-2147(b)(IX)).

7. The following supporting documents must be provided with this form. For each item, enter the exhibit number(s) where the item can be found. See the filing instructions on the last page regarding file format and how to provide these documents. If a particular item is not applicable, enter "N/A".

**Recent Financials**. A report showing actual revenues and expenses for at least three previous years (See 4 CCR 723-2-2147(b)(X)).

**Projected budget** *with* **requested increase**. A five-year projected budget for the governing body with the proposed emergency telephone charge, including proposed capital expenses (See 4 CCR 723-2-2147(b)(XI)).

**Documentation of Budgetary Line Items**. Documentation of all budgetary line items in excess of \$50,000 (See 4 CCR 723-2-2147(b) (XII)).

**IGA for the Governing Body**. Any current intergovernmental agreement or equivalent document authorizing the governing body to collect and use emergency telephone charge funds (See 4 CCR 723-2-2147(b)(XIII)).

**Surcharge resolution**. A resolution or equivalent decision by the governing body authorizing its agent to pursue approval for the requested emergency telephone charge (See 4 CCR 723-2-2147(b)(XIV)).

**Audit**. A copy of the most recent audit performed of the governing body's finances, or the online address where a copy of such an audit may be found, or a statement that the governing body is exempt from audit requirements (See 4 CCR 723-2-2147(b)(XV)).

**Draft Public Notice and Publication Plan**. A draft public notice and a statement regarding where the governing body proposes to publish the notice (See 4 CCR 723-2-2147(b)(XVI)).

**Optional:** Any additional supporting or explanatory documentation which may assist in the evaluation of the application (See 4 CCR 723-2-2147(b)(XVII)).

The following page is an example affidavit, which must be completed, signed, and filed with the application, indicating the application's contents are true and accurate. As indicated in the example affidavit, the signer must be an authorized representative of the 9-1-1 governing body applying for the surcharge approval.

# AFFIDAVIT

# BEFORE THE COLORADO PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

# IN THE MATTER OF THE APPLICATION OF \_\_\_\_\_\_ FOR APPROVAL OF EMERGENCY TELEPHONE CHARGE PURSUANT TO C.R.S. § 29-11-102(2)(C)

AFFIDAVIT OF \_\_\_\_\_\_ IN SUPPORT OF THE VERIFIED APPLICATION TO ASSESS AN EMERGENCY TELEPHONE CHARGE RATE OF \_\_\_\_\_\_ PER SERVICE USER PER MONTH PURSUANT TO C.R.S. § 29-11-102(2) (C)

I am authorized on behalf of \_\_\_\_\_\_\_to act on its behalf. I am informed and believe that the contents of this submittal and all statements are true, accurate, complete, and correct to the best of my knowledge.

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Ву: \_\_\_\_\_

Title:

Address:

Public notice must be provided in compliance with 4 CCR 723-2-2147(d).

The following page is a draft public notice that may be completed and submitted with this form for Commission consideration.

**Notice Reminder:** Following the filing of your application, the Commission will issue notice of the application. The applicant must publish public notice within three days of the Commission's notice, consistent with Commission rules.

Public notice must be published in at least one newspaper of general circulation in the area of applicability in at least one edition. The notice shall also be made available for a period of no less than two weeks on the governing body's website, if one exists (See 4 CCR 723-2-2147(d)).

# NOTICE OF FILING OF APPLICATION TO INCREASE THE 9-1-1 EMERGENCY TELEPHONE CHARGE

Notice is hereby given that the

has applied to the Colorado Public Utilities Commission (CPUC) for approval to increase the current monthly 9-1-1 surcharge affecting all users of exchange telephone, wireless, wireline, and voice-over-internet-protocol (VoIP) telephone services within \_\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_. The proposed effective date of the increase is

As explained in the Application, the requested surcharge increase is proposed as necessary to fund expenses related to the provision of emergency telephone service, as allowed by Colorado law (C.R.S. 29-11-102 and 104).

This Application is available for inspection in each local office of the Applicant or at the CPUC. The address of the Applicant where the Application may be viewed is \_\_\_\_\_\_, \_\_\_\_\_, CO. The Applicant's telephone number is

.

The Application may also be inspected at the offices of the CPUC, 1560 Broadway, Suite 250, Denver, CO 80202, and electronically at https://www.dora.state.co.us/pls/efi/ EFI\_Search\_UI.search, Proceeding No.

Objections or comments may be filed through mail to the offices of the CPUC, 1560 Broadway, Suite 250, Denver, CO 80202, or online using the Commission's electronic filing system at https://www.dora.state.co.us/pls/real/CCTS\_oWEB.comment\_form. All interventions must be filed in accordance with Rule 1401 of the Commission's Rules of Practice and Procedure 4 *Code of Colorado Regulations*, 723-1. If the application is uncontested or unopposed, as evidenced through the absence of written intervention or objection filings by the deadline, the Commission may determine the matter without a hearing and without further notice. The deadline for filing an intervention or objection is

If a hearing is held, members of the public may attend and make statements under oath even if they do not file written objections or a request for intervention.

Any person desiring information regarding when hearings, if any, may be held may submit a written request to the CPUC or contact the External Affairs section of the Commission at (303) 894-2070 or (800) 456-0858.

# Filing Instructions

Upon completion of this form, applicants are encouraged to send this form to Commission staff for an optional initial review. The form and supporting documents may be sent as an email attachment to dora\_911program@state.co.us. Staff will review the document for completeness and inform the applicant of any identified deficiencies.

Providing the form to Commission Staff for an optional review is not required and does not constitute filing of an application.

When ready to file, the applicant should upload the application with the Commission's e-filing system at https://www.dora.state.co.us/pls/efi/EFI.homepage. All attached documents may be filed either together or separately with the application.

Where possible, spreadsheets should be provided in executable format (such as Microsoft Excel).

If requested, Commission staff can assist with technical questions regarding uploading filings to the Commission's e-filing system.

Please review Commission rules to ensure compliance with necessary requirements, including substantive inclusions and notice provisions.

Timing considerations: There is a minimum 30-day comment period and once approved the applicant is required to provide a 60-day notice to the carriers prior to the effective date. In order to ensure sufficient time to review your application, best practice is to submit applications at least 120 days before the proposed effective date. This means applications with a proposed effective date of February 1 should be e-filed no later than October 1, and applications with a proposed effective date of June 1 should be e-filed no later than Feb 1. The Commission cannot guarantee processing of your application with sufficient time to meet your requested effective date.

# WIGGINS, COLORADO RESOLUTION NO. 10-2025

# A RESOLUTION SUPPORTING THE FILING OF AN APPLICATION WITH THE PUBLIC UTILITIES COMMISSION FOR A LOCAL EMERGENCY TELEPHONE CHARGE INCREASE

**WHEREAS**, Morgan County, the Cities of Fort Morgan and Brush, and the Towns of Wiggins, Hillrose, and Log Lane Village jointly contribute to the operations of the Morgan County Communications Center, the regional 911 dispatch center for Morgan County;

**WHEREAS,** the governing bodies each impose the local emergency telephone charge pursuant to C.R.S. § 29-11-102(2) and such charges are established at the limit set by the Public Utilities Commission ("PUC") pursuant to C.R.S. § 29-11-102(2)(f)(II), which is currently \$2.12;

WHEREAS, the local emergency telephone charges imposed by the governing bodies are insufficient to pay the operational costs of the Morgan County Communications Center as permitted pursuant to C.R.S. § 29-11-104;

WHEREAS, the governing bodies have determined that an additional local emergency telephone charge is necessary to provide continued and adequate emergency telephone service;

**WHEREAS**, adequate emergency telephone service is essential to the health, safety, and welfare of the residents of the Town of Wiggins; and

WHEREAS, the governing bodies desire to jointly file an application with the PUC to seek approval of an increase the local emergency telephone charge to \$3.00 pursuant to C.R.S. § 29-11-102(2)(c).

# NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF WIGGINS:

<u>Section 1</u>. The local emergency telephone charges imposed by the governing bodies of Morgan County, the Cities of Fort Morgan and Brush, and the Towns of Wiggins, Hillrose, and Log Lane Village are insufficient to pay the operational costs of the Morgan County Communications Center and an increase in the local emergency telephone charge to \$3.00 is necessary to provide continued and adequate emergency telephone service to the residents of Morgan County.

**Section 2.** Morgan County is hereby appointed to act as the agent for the Town of Wiggins for the purpose of filing an application for emergency telephone charge increase with the PUC pursuant to C.R.S. § 29-11-102(2)(c).

# INTRODUCED, ADOPTED AND RESOLVED THIS 23<sup>rd</sup> DAY OF APRIL, 2025.

TOWN OF WIGGINS, COLORADO

ATTEST:

Chris Franzen, Mayor

Nichole Seiber, Town Clerk